# UIL hung on the wa rtrait intings of six mVIRAN

PRESS CLIPPINGS

EQUITY AND INEQUALITY REPORTER turday marks five years since



44 His approach, which aims not simply to assert a personal point of view on a pressing social issue, but also to facilitate opportunities for others to express themselves freely to speak and be heard is characteristic of all of Aguil's work.

— CÉLINE LE MERLUS, FORMER CHIEF CURATOR, STEWART HALL ART GALLERY, 2018.





# Des oeuvres, un silence et des mots

[Accueil] / [Opinion] / [Chroniques]



# Odile Tremblay

2 février 2017

CHRONIQUE

Et si certaines oeuvres aidaient à éclairer les esprits en ces temps de malheur ? Si les éclairs des créateurs pouvaient parfois nous féconder...

Prenez Attentat, le cabaret poétique au titre prédestiné de Gabrielle et Véronique Côté. Ce montage d'une trentaine de textes et poèmes est présenté au théâtre Périscope à Québec, après avoir cassé la baraque du Quat'Sous en 2014. Le Fuck You de Steve Gagnon, dans son appel à l'engagement comme à la poésie en arme de jet, doit alors prendre une résonance puissante dans cette ville meurtrie.

« Je dis fuck you à tous ceux qui ne voient pas comment la vie est large et infinie et remplie de possibilités, que ça n'arrête jamais d'être possible, qu'il y a toujours quelque chose de bouleversant partout. Je dis fuck you à tous ceux qui se résignent, se détachent, se désintéressent. » Ne vous rendormez pas, hurle-t-il en substance. Restez vigilant!

Un même message circule en filigrane de la pièce sur le racisme Froid de Lars Noren, à Québec aussi dès le 14 février au théâtre Premier Acte. De jeunes nationalistes suédois de droite s'y échauffent avant de faire la peau à un de leurs collègues d'origine coréenne. Attention, danger!

Quant au film Ceux qui font les révolutions à moitié n'ont fait que se creuser un tombeau (citation de St-Just) de Simon Lavoie et Mathieu Denis, en salles vendredi, il dévoile mieux les frustrations et les débordements possibles de jeunes Québécois au lendemain du Printemps érable que toutes les réflexions servies sur les causes profondes de l'attentat de Sainte-Foy.

D'autres artistes tendent plutôt des ponts, comme Aquil Virani, avec son oeuvre aux motifs de mains de l'islam sur tasbeeh (perles de prière), dont le Centre culturel islamique de Québec recevra cadeau. Il l'a créée durant la vigile montréalaise de solidarité avec les musulmans de Québec lundi dernier, avant qu'une centaine de personnes n'y ajoutent des mots et des phrases en français, en anglais, en espagnol et en arabe. Parmi ces inscriptions, celle-ci, en fragile bouteille à la mer : « Un Québec libre est un Québec uni. »

Là où les mots se cherchent après les tragédies, l'art peut prendre le relais pour brosser le contexte des climats délétères, mettre en garde contre le pire, inviter après coup aux solidarités comme aux remises en cause. Mais quand les oeuvres parlent de concert avec de nombreux analystes, autant tendre l'oreille encore plus fort. Le temps s'est arrêté soudain, après un lourd silence.



# De l'art comme outil pacifiste au MBAM



hoto. Aquil Virani. Au lendemain de l'attentat meurinier à la mosquée de Québec, l'hiver dernier, Aquil Virani a demandé à différentes sersonnes d'inventer des slogars pour combattre l'alamophobie, linguiré per ces idées, l'artiste a créé des affiches qu'nn a payvoir prés

1 C 10

Pour Aquil Virani, tout art est politique. « Même la décision de ne pas utiliser son art à des fins politiques est une décision politique », dit-il. L'artiste Aquil Virani participe jusqu'au 18 février au forum Le pouvoir des arts, qui se déroule au Musée des beauxarts de Montréal, en collaboration avec la Fondation Michaëlle Jean, sou l'égide de la directrice du MBAM, Nathalie Bondil, et du cinéaste Jean Daniel L'afond, cofondateur de la Fondation.

Aquil Virani est cet artiste qui a fait notamment le tour du pays pour réaliser son projet Autoportrait du Canada. Dans le cadre de ce projet, il a demandé à 800 personnes de lui dessiner ce que représentait le Canada pour elles. L'un des carrés de l'oeuvre finale, qui a réuni tous ces dessins, a été laissé blanc. Il représente des chouses, explique l'artiste : le passé des autochrones qu'on a tenté de rayer, et l'avenir.

Ce week-end, Aquil Virani participera à deux événements du forum : l'um portant sur la réconciliation avec les peuples autochtones, et l'autre portant sur sa pratique en tant qu'artiste musulman.

Né en Colombie-Britannique d'une mère d'origine française et d'un père d'origine indienne, Aquil Virani sait ce que c'est que le sentiment d'éculsoin. Élèvé en anglais, il ne maîtrise pas parfaitement le français, don ri'est pas tout à fait considéré comme Français. De peau blanche, il n'est généralement pas identifié comme musulman, mais son nom n'est pas de consonance européenne.

« Parce que j'ai toutes ces identités, j'ai beaucoup d'empathie pour les gens qui proviennent de communautés différentes. Parce que j'ai l'air d'un Blanc, je ne souffre pas d'islamophobie, mais j'éprouve de l'empathie pour ceax qui en souffrent », dit-il.

# Différentes croyances

Au lendemain de l'attentat meurtrier à la mosquée de Québec, l'hiver dernier, Aqui Vitania a demandè à différentes personnes, musultanase et non-musultanase, d'invenér des siogans pour combattre l'islamophobie. Parmi les slogans récoltés, son préféré est le suivant : « On n'a pas besoin de croire la même chose pour avoir foi l'un en l'autre. »

Pour lui, les musulmans ne forment pas une communauné, mais des communaunés, parlant différentes langues, provenant de différentes parties du monde, ayant différentes croyances. Il croit que chacun devrait avoir un ami musulman avant de parler de l'étann.

Dans le cadre de sa présentation, Aquil Virani parfera aussi des

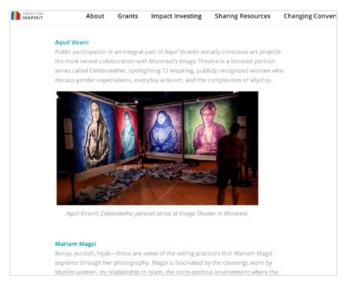


One doesn't typically associate the high academia of a university like McGill with talented, driven artists. There are, however, those standout individuals who make the effort to follow their artistic ambitions despite their environment; Aquil Virani is one of them.

- GARRETT COSGRAVE, "MINDFCUK," LEACOCK'S MAGAZINE, 2012.













Aquil Virani est un artiste engagé, fasciné par les questions sociales et la richesse de la diversité. Une diversité qu'il incarne lui-même, avec des origines française, indienne et ismaélienne.

— ÉRIC CLÉMENT, "AQUIL VIRANI CÉLÈBRE LA DIVERSITÉ DES FEMMES," LA PRESSE, 2018.

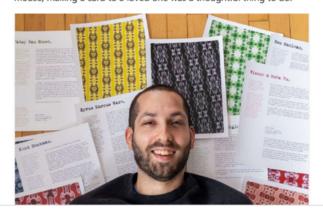
# Artist writes 30 letters to mark his 30th birthday

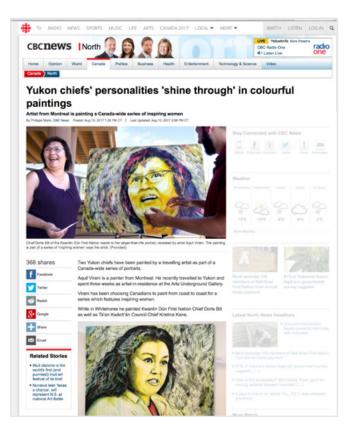




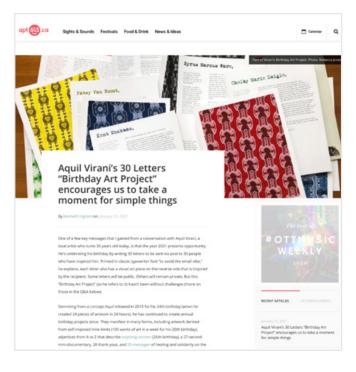


Before it was possible to send birthday greetings with the click of a mouse, mailing a card to a loved one was a thoughtful thing to do.















# Aquil Virani's art is full of unexpected and quirky connections. ...There are stories within stories.

— KATHERINE GOMBAY, "WE ARE ALL ARTISTS ...
EVEN IF WE DON'T BELIEVE IT," MCGILL REPORTER, 2012.

# DRAWING CANADIAN IDENTITY

June 17, 2015

Share f y P +



Photo courtesy Aquil Virani

# MONTREAL ARTIST AQUIL VIRANI CREATES A COLLABORATIVE ART PIECE ON WHAT IT MEANS TO BE CANADIAN USING HUNDREDS OF CROWDSOURCED **SKETCHES**

On Canada Day, July 1, Montreal artist and designer Aquil Virani will unveil his large-scale artwork incorporating more than 800 depictions of Canadian identity, submitted by Canadians coast to coast. For this collaborative project, called Canada's Self Portrait, Virani and project co-founder Rebecca Jones trekked from St. John's, Newfoundland to Victoria, BC

# Sending positivity through public art





# **CANVASSING THE MASSES**



# Aquil Virani on Accessible Art Practice

you feel like an artist, you are an artist. Period."

# Fine Arts Marathon

Montreal Artist Embarks on a Restless Challenge: Creating 100 Artworks a Week

FRINGE ARTS Ocean DeRouchie — Published January 11, 2016 I Updated January 12, 2016 at 4:57am



Montreal-based artist Aquil Virani challenged himself to create 100 pieces of art in seven sleep-deprived days.

ome may call it ambitious, but for the multi-talented artist, it's simply a way to keep his passion burning and creativity flowing- and to celebrate his 25th birthday.

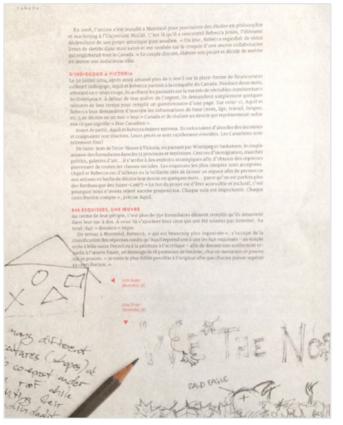
Snuggled in the Plateau, Virani sat in his studio apartment, strewn with canvases. Little fabric flags hung overhead. In the background, classical music filled the gaps between questions and answers.



Virani is founder of the "We Are All Artists" project. He's an advocate for revealing the artist in everyone and using art to bring people together.

— TODD MOE, "PAUL SMITHS COLLEGE FRESHMEN COLLABORATE WITH MONTREAL ARTIST ON NEW ART," NPR, 2017.





# How does what you make reflect who you are? Why I Care That My Art Is Inclusive AQUIL VIRANI









HOME NEWS VIDEOS WEATHER SPORTS

HELP WANTED WILDLIFE WATCH

Recommend Share 125 G f V 🖾 🕾 🕂 0 New Paul Smith's students welcomed with unique art project

Updated: Aug 31, 2015 5:00 PM EDT



PAUL SMITHS, N.Y. - For the past three years, freshmen at Paul Smith's College have been asked to draw a picture before the first week of school.

"They were not told what this project was, it was a complete surprise. And we told them exactly draw anything you want, how are you feeling, anything that they want to express about themselves," said Tiffany Perez, a senior.

Student leaders collected more than 300 drawings from incoming students and handed them over to Montreal-based arists, Aquil Virani, who then incorporated each drawing into a larger piece of art for the school to enjoy permanently. The project is called "we are all artists."

Virani says he hopes the work can bring the artist out in everyone and help new students think about their future careers.

"We're fearful of what other people think. We think we can't draw. We have the voice inside our head telling us we can't draw. We're not good enough, but once you get over that, you have a little nudge, you can be an artist," Yeari said. "So that lesson applies to any kind of creative pursuit that some of the freshman are thinking about as they start their college careers."

"I'm really terrible at drawing. So I just drew this little stick figure lake with these little waves, these little stick figure trees, and kind of box houses, and I actually found it in the painting that was in the library last year," Rappleyea said.

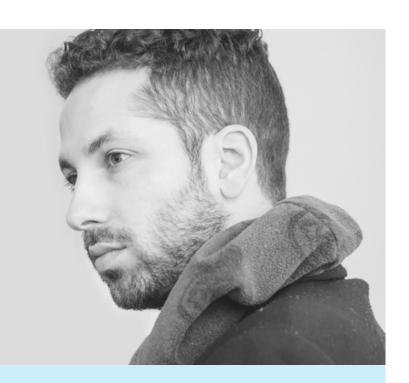
Virani pieces everything together over just a few days using acrylic paint, ink and spray paint. The final creation was revealed this month and will be on display in the school's library all year.











Aquil Virani is from many places. [...] These many identities, influences and horizons sculpt the thought and work of this artist from the four corners of the world.

— OLIVIER DE COLOMBEL, "THE HERE AND NOW OF AQUIL VIRANI," L'AURORE BORÉALE YUKON, 2017.

# The McGill Tribune

CURIORITY DELIVERS.

.....



# The Giveaway Project: How one Montreal artist is sharing art for free

November 30, 2016 | Art/Arts & Entertainment | by Morgan Davis

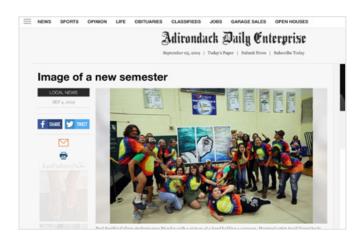
A bus stop is a place of transition in the eyes of Montreal artist and McGill alumnus Aquil Virani. It's an in-between where one finds a few moments away from the busyness of daily life. Out of the belief in the accessibility of art, Virani has transformed various bus stops around Montreal into temporary galleries.

Virani explained that his work, The Giveaway Project, is largely an effort to make someone's day, make someone included, and generally bring happiness to the public. The project's purpose also relates to what Virani calls "place-making."

"So, having people come to a bus shelter that's been sort of decorated, there's some person that spent time on this and put it out here, and now the bus shelter feels a bit more human," he said.

Virani doesn't view himself as special for appreciating or creating art. He believes that every kid starts out with artistic inclinations.

"It's only by getting a bit older and dealing with the pressures of not wanting to mess up



# Sending positivity through public art

I. Posted by: Jessics Kinneri IIII in Arts (C) November 1, 2016 (III) 0 Comments (C) 167 View

Montreal artist Aguil Virani is leaving his artwork at bus stops to spread a little love around the city

Most artists just want people to enjoy their art, and Montreal-based visual artist Aquil Virani has a new idea about how to do just that. Virani's latest venture, the Giveaway Project, is his way of injecting positivity into Montrealers' lives. The project involves taking the various artworks he has left over from his many art shows and art marathons, and leaving them at bus stops for people to take home. The paintings vary in size and theme, but they are all there to inspire positivity.



Montreal based visual artist Aquil Virani is taking back community spaces by leaving his art at Montreal bus stops. Photo by Aquil Virani

Virani chose bus stops as the drop-off location because, while it is a practical place given the relative shelter from the weather, it also acts as a community hub. People who wait at bus stops come from all walks of life and are always going somewhere.

Virani said he simply leaves the artworks at the bus stop and walks away— he does not walt around in the bushes to see who picks up his piece. To create a video about the project, Virani filmed himself dropping the artwork off and sometimes, while he was packing up his belongings, the camera caught people taking the art piece. However, he said this is never done intentionally, "I'm ok with not knowing what happens

While he said there is no real theme guiding his choice of which artworks to leave—in fact, the selection is guite random—he chooses artwork that he believes appears more positive and will inspire happiness.

Each piece comes with a slip of paper with Virani's website, contact info and, most importantly, permissior to take the artwork. Not only is this project about making someone's day, it is also about taking back community spaces. Virani said he thinks a lot of people won't necessarily use community spaces, like parks, for fear of intruding on someone else. "I want this project to also remind everyone that community spaces are for you," Virani said. "It isn't no one's space, it's everybody's space."

Virani said he wants to use this project not only as a positive method of giving away his old (and sometimes new) art pieces, but also as a way to bring art out of its traditional art gallery environment. "Art is for everyone. It's made to be enjoyed by everyone, not just the art world," he said.

In most of his art pieces, Virani said he aims to create art that not only looks pretty but also means





# Ses projets sont tellement fascinants et ancrés sur la société d'aujourd'hui. Ils nous donnent l'opportunité d'améliorer notre regard sur les changements sociaux du Québec.

— CHRISTIAN VACHON, CHEF, GESTION DES COLLECTIONS, CONSERVATEUR, ART DOCUMENTAIRE, MUSÉE MCCORD STEWART.

# Sht tht wll fck wth yr mnd

# **FEATURES**

# MINDFCUK

Corrett Cognove

One doesn't typically associate the high academia of a university like McGill with talonted, driven artists. Essays and lab reports taonton, errors areas, assays and an report leave only so much room for creativity and, for many, they end up dampening it. There are, however, those standout individuals who make the effort to follow their artistic ambitions despite their environment; Aquil Vireni is one.



On Tuesday, Aquil's colo art show, MINDFCUK - the first of its kind at McGill - will be presented by the Fridge Door Gallery in the AUS Lounge (in the basement of Leacock). It features a large body of his work is several media, and focuses on visual trickery, especially the distortion of faces. April and T set down to chat about the past, present, and future of his art, what it means to be an artist, and Poleimon. He clearly has an unstoppable, approxiable



Leacock's: To start with the easy stuff, what do you study at MeGill? Aquil: I am doing a double-major in philosophy and

humanistics, with a minor in marketing... I started in math and physics, but that wasn't for me.

start? Well, I was always drawing as a kid. At on carly ago. maybe grade 3, I would draw poleimon eards by request for my friends. They'd bring me their cards,

request for my friends. They'd being me their carely, a request for my friends. They'd being me their carely, and ask me to draw it for them, which was good drawing posttion. I really got into the visual set in grade 11. There was this one specific pione that I set down and produced in about two hours, and I was need proof of it. I really in high choose a relaxwax, you work at a really slow pace, finishing, 3 or 4 pieces a year. But for this piece, I get really you works at a really slow pane, finishing, you a price at years. But the finish price, I get really into making it and could up you fully grey with it. To use the start of pravating at it begins with developing a treat in yourself, and a willingness to put yourself out there. You can said yourself, "and I fight work! Bit in Malla I film not good PMMs I filk and a good as my last piece?" But really, who carest Getting over that worsy, which that grade 11 piece beliefed me realise, sear really allow you to create on a different level, if you are expressing searching through your art, and you really fills what you've fed sing, who cares?

So would you say that confidence is one of the essential skills of an artist? If a sy it more of a matchy thing, a confidence that cense from that maturity. The skills to put yourself out there, to be valuesable by exposing your art, requires you to detail yourself from your creation in an enabatter sense. Deen if people don't like your art, it docsn't mean they don't like you.

# **UPCOMING**

Feb 26 G/Cana del Popolo

Feb as sall Motore

nes In His Prober Feb 3-07 ⊕Centour Theory

# McGill students sing, dance and doodle in benefit Talent Drive

MONTREAL GAZETTE

Peggy Curran • Montreal Gazette
Feb 07, 2011 • February 7, 2011 • 1 minute read



# **McGill**REPORTER

# Our home and creative land

Two McGill alums spent their summer crossing the country as part of a collaborative art project exploring Canadian identity. "Our goal is to find out who we are and what defines us through authentic stories and expressions from the diverse body of people that live in this country," says Aquil Virani, who is collecting stories and sketches for the project with partner Rebecca Jones.

☑ ¥ f in

Q Comment on this article



Two McGill alums spent their summer crossing the country as part of a collaborative art project exploring Canadian identity. "Our goal is to find out who we are and what defines us through authentic stories and expressions from the diverse body of people that live in this country," incent incurves cours a people that the mas country, says Aquil Virani, who is collecting stories and sketches for the project with partner Rebecca Jones. "We want to investigate further than the tales told by commercials and textbooks to dig deeper into our identity and celebrate

# McGillREPORTER

NEWS RESEARCH ARTS & CULTURE ATHLETICS KUDOS SUSTAINABILITY LE FRENCH SID

# We are all artists ... even if we don't believe it

Aquil Virani's art is full of unexpected and quirky connection. Converging train tracks plunge into square cows. A milk carton morphs into a whale. That sits beside a church... with cat's footprints leading towards it. There are stories within stories. And though the connections and convolutions of the images that flow together are Virani's own, the original drawings which inspired them are all by members of the McGill community.

⊠ ¥ f in Comment on this article

Student's artwork draws on contributions from the McGill community



Aquil Virani's art is full of unexpected and quirky connection. Converging train tracks plunge into square cows. A milk carton morphs into a whale. That sits beside a church... with cat's footprints leading towards it. There are stories within stories. And though the connections and convolutions of the



For Aquil Virani, all art is political. Even the decision to not use his art for political ends is a political decision," he says.

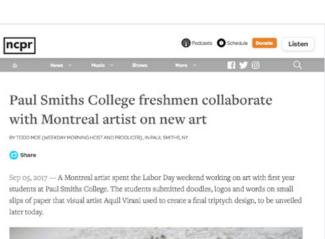
— CAROLINE MONTPETIT, "ART AS A TOOL FOR PEACE AT THE MMFA," LE DEVOIR, 2018.













Doodles submitted by Paul Smiths College first-year students are added to a finished piece. Photo: Aquil Viran

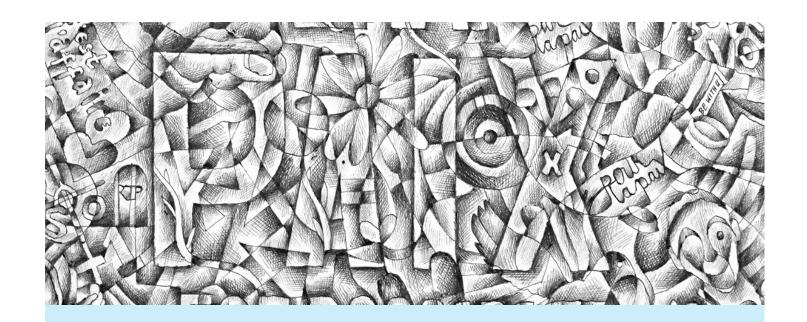
This is the fifth year that Virani has created a collaborative work with the students' help. In return, he hopes the project will empower first-year college students to feel confident and comfortable in their adopted campus homes.

Virani is founder of the "We Are All Artists" Project in Canada. He's an advocate for revealing the artist in everyone and using art to bring people together. He kicked off his visit to Paul Smiths College with a presentation to the new students on how art can represent diversity, inclusion and community.



Todd Moe caught up with Aquil Virani on campus over the weekend, as he was creating a theme and a unified, final work of art using each of the students' submissions.





It would be hard to find someone more enthusiastic about the idea of involving the viewer in every step of the artistic process. The charismatic Virani is the people's artist.

JESSICA PRUPAS, "COPYCAT," LEACOCK'S MAGAZINE, 2012.





# Esquisse de l'identité canadienne



Chargée du projet Canada's Seif Portrait, Rebecca Jones pose avec l'artiste Aquil Virani devant l'oeuvre Warmth, que ce demier a réalisée pour exprimer la compassion des Canadiens envers leurs compatriotes les moins blen

PHOTO PATRICK SANFAÇON, LA PRESSE



ÉRIC CLÉMENT

ma PRESSE Ajoute PARTAGE

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Partager 2

Aquil Virani est on ne peut plus canadien. Venu au monde à Vancouver d'un père musulman originaire de l'Inde et d'une mère bouddhiste née en France, l'artiste de 24 ans vit à Montréal depuis ses études en philosophie et marketing à l'Université McGill



L'œuvre principale de Canada's Self Portrait comprend 18 panneaux de bois de bouleau de 10° x 10° sur lesquels (à l'exception d'un seul) l'artiste Aquil Virani a reproduit les dessins que quelque 800 Canadiens ont créés pour symboliser leur

SANFACON LA PRESSE

Fondamentalement artiste depuis son plus jeune âge, designer pour l'entreprise L'Oréal pour faire fructifier son talent et conférencier aux États-Unis de temps en temps. Aquil Virani est animé d'un irrépressible désir de communiquer avec les autres.

L'an dernier, il a traversé le Canada de Terre-Neuve à Victoria dans le but de s'imprégner de tous les aspects de l'identité canadienne. Avec Rebecca Jones. sa partenaire dans ce projet, il a récolté dans chaque province et chaque territoire les perceptions qu'ont les Canadiens de leur pays. Âgées de 3 à 86 ans, les

0 DU MÊME AUTEUR Geneviève Cadieux et Kiki Smith: étoffer le paysage

Nicolas Baier: du soleil pour

l'esprit Direction du MBAM: Nathalie Bondil jusqu'en 2021 Isabelle Hayeur c. Biennale Montréal: l'artiste gagne en partie sa cause

> Éclectisme au Musée d'art contemporain

personnes qu'ils ont rencontrées ont exprimé leur conception du Canada à travers des mots et des dessins.

# MOSAYOUE DE DESSINS

Avec ces mots et ces dessins, Aquil Virani a élaboré une installation artistique et sociale d'une grande richesse qui a nécessité 200 heures de travail. Il a redessiné au stylo à bille noir sur 17 petits panneaux en bois de bouleau tous les dessins que des Canadiens lui ont

On retrouve ainsi un amalgame de symboles, allant du castor à l'orignal en passant par le Canadien de Montréal, le bonhomme de neige, le flocon, les patins à glace, la feuille d'érable, les Rocheuses ou le Kraft Dinner I L'artiste a ajouté quelques éléments personnels - par exemple une colombe de la paix - et a laissé percevoir au centre de l'oeuvre le visage d'une personne sans sexe ni âge représentant la diversité du Canada.

À ces 17 panneaux s'ajoute un 18º présenté sans aucun dessin. Il évoque le Canada silencieux, celui qui ne s'est pas exprimé, et le Canada à venir, encore non défini.

« C'était important que toutes les voix canadiennes se retrouvent dans l'oeuvre, dit Aquil Virani. Que ces voix soient positives ou négatives, de gauche ou de droite, conservatrices ou libérales. Mais aussi que l'on exprime celles qui n'ont pas été entendues. »



Aquil Virani et Rebecca Jones disent avoir généralement reçu un bon accueil lors de leur traversée du Canada. « Avec nos t-shirts Canada's Self Portrait, on avait l'air officiel et parfois des gens pensaient qu'on allait leur demander de l'argent !, dit Rebecca Jones, qui a travaillé pour l'organisme Ensemble pour le respect de la diversité. Honnêtement, on n'a eu des problèmes qu'à Québec où l'accueil a été plus tempéré, surtout chez les gens plus âgés. Certains disaient être québécois et ne voulaient pas parler du Canada. Cela ne nous a pas empêchés d'inclure des fleurs de lys dans l'oeuvre et des allusions au nationalisme québécois. À Montréal, on a eu moins de problèmes.

L'installation comprend une cinquantaine des formulaires que les personnes devaient remplir. Les documents parient de liberté, d'égalité, de fraternité et du pouvoir qu'ont les Canadiens d'exprimer leur personnalité tout en respectant les différences

« Les immigrants plus récents parient de la sécurité qu'ils trouvent au Canada. Les Canadiens nés ici, nous tenons peut-être ça pour acquis », estime Aquil Virani.

L'artiste a aussi réalisé plusieurs peintures dans le cadre de ce projet. Avec ses couleurs éclatantes, Warmth exprime la compassion des Canadiens envers leurs compatriotes qui souffrent. Triptyque tout aussi coloré, Nature rappelle la magnificence des grands espaces du

Aquil Virani présente aussi quelques photos de son périple pancanadien, un documentaire d'une quinzaine de minutes sur le projet ainsi que des sérigraphies sur le thème du potentiel du Canada - un mot souvent mentionné dans les formulaires -, sur la montagne albertaine Three Sisters et sur la feuille d'érable.

« Avec ce projet, j'ai voulu explorer l'identité authentique des Canadiens, dit l'artiste. Pas celle des entreprises ou des gens connus, celle des gens simples de partout au pays. Ce ne sont que les opinions d'un peu plus de 800 personnes, donc cela ne reflète pas tout à fait la réalité, mais cela donne une bonne idée de l'identité canadienne. »

À la Galerie Mile-End (5345, avenue du Parc), aujourd'hui, de 10 h à 20 h, et demain, de



He is self-taught as an artist with work that includes painting, graphic design, illustration and, before the pandemic, live art events. He's been earning awards for his art and showing in exhibits for a decade.

— LYNN SAXBERG, "STAMPS OF APPROVAL," OTTAWA CITIZEN, 2021.









L'artiste engagé Aquil Virani a reçu lundi le prix Artiste pour la paix. Ses préoccupations sociales sont au cœur de ses créations, comme en fait foi son approche participative.

- AGENCE QMI, "AQUIL VIRANI, ARTISTE POUR LA PAIX," TVA NOUVELLES, 2018.















LR : Vous venez récemment de publier projet Ottawa Inshallah. De quoi s'agit-il, au juste ?

AV : Avec le soutient de la Ville d'Ottawa et l'Institut Route de la soie, le projet Ottawa Inshallah rassemble des artistes créatif.ve.s musulman.e.s basé.e.s dans la capitale. À travers le recueil, ils.elles partagent leurs espoirs pour un avenir meilleur.

Le projet comprend 25 œuvres de 18 artistes musulman.e.s diverses qui proviennent des quatre coins de la planète. L'artiste algonquine anichinabée Dara Wawatie-Chabot prend la parole dans l'introduction de l'anthologie.

Ottawa Inshallah. c'est une à invitation rêver. C'est premièrement une invitation pour



Virani said this was his intention: to portray the humanity of the six men, to help them be remembered for how they lived rather than just how they died.

— AINSLIE MACLELLAN, "PORTRAITS HONOUR QUEBEC MOSQUE SHOOTING VICTIMS," CBC NEWS, 2022.

important to

me that, if the

families are

ready, we

show the

show a

faces ... We

smiling man.

QUEBEC MOSQUE SHOOTING

# Portraits honour victims 5 years on

Paintings of six men will be hung on the walls of the Islamic Cultural Centre of Quebec City

ANGELYN FRANCIS

EQUITY AND INEQUALITY REPORTER

When artist Aquil Virani asked Khaled Belkacemi's family for their favourite photo of him, it was a simple image of Belkacemi at a conference. The university professor leaned forward wearing a tie and a name tag and smiled for the photo taken in October 2016, just a few months before he died.
Virani turned the serene image

Virani turned the serene image into one of six paintings of each of the men killed, as their families remember them. Saturday marks five years since

Saturday marks five years since Belkacemi, Ibrahima Barry, Mama-



COURTESY OF JEAN CHRISTOPHE YELLE

exandre Bissonnette remains the one of the deadliest mass shootings in Canadian history and evidence of Islamophobia and white nationalism that has continued in this country.

country.

On the fourth anniversary in 2021,
Jan. 29 was declared a day of remembrance and action on Islamophobia.

Just six months later, in June 2021, four members of the Afzaal family were killed when a driver hit the family of five who were out for a walk in London, Ont.

walk in London, Ont.

With acts of violence against its members continuing, the community says more needs to be done.





